



**Minnesota Public Utilities
Commission
Decisions
PUC Agenda Meeting**

121 7th Place East
Suite 350
Saint Paul, MN 55101-2147

Thursday, August 28, 2014

9:30 AM

Large Hearing Room

INTRODUCTION

ORAL ARGUMENT ITEMS

DELIBERATION ITEMS

DECISION ITEMS

1. * **P421/AM-14-550** **CenturyLink, QC**
In the Matter of Century Link's Petition for Approval of Additions for 2014 to the Non-Impaired Wire Center List.

Should the Commission change the impairment status of the Blaine wire center from Tier 3 to Tier 2? (PUC: **O'Grady**)

Attachments: [Briefing Papers](#)

Approved reclassification request

2. * **P999/CI-14-470** **All Local Service Providers**
In the Matter of the Telephone Assistance Plan (TAP) Annual Review.

1. Should the Commission accept the TAP reports?
2. What if any changes should the Commission make to the benefit and/or surcharge levels? (PUC: **Brion**)

Attachments: [Briefing Papers with attachments 8-4-14](#)

[Supplemental Briefing Papers](#)

Accepted 2013 TAP reports; retained current level of benefit and surcharge

3. * **G011/M-14-524** **Minnesota Energy Resources Corporation**
In the Matter of the Petition of Minnesota Energy Resources Corporation for Approval of a Tariff Revision and a New Area Surcharge for the Ely Lake Project.

Should the Commission approve the proposed New Area Surcharge

(NAS) for the Ely Lake project?
Should the Commission approve the proposed tariff change allowing the NAS to be charged for 30 years? (PUC: **Dasinger**)

Attachments: [Briefing Papers](#)

Approved surcharge term; approved surcharge amount for residential and small business classes; required customer disclosures

THE FOLLOWING ITEM WILL NOT BE HEARD BEFORE 10:30 AM

4. **** PL9/CN-13-153 Enbridge Energy, Limited Partnership**
In the Matter of the Application of Enbridge Energy, Limited Partnership for a Certificate of Need for the Line 67 Station Upgrade Project - Phase 2 in Kittson, Red Lake, Cass, and St. Louis Counties, Minnesota.

Should the Commission grant a Certificate of Need? (PUC: **Kaluzniak**)

Attachments: [Briefing Papers](#)

Certificate of need granted, with conditions

ADJOURNMENT

*** One star indicates agenda item is unusual but is not disputed.**

**** Two stars indicate a disputed item or significant legal or procedural issue to be resolved. (Ex Parte Rules apply)**

Please note: For the complete record, please see eDockets