

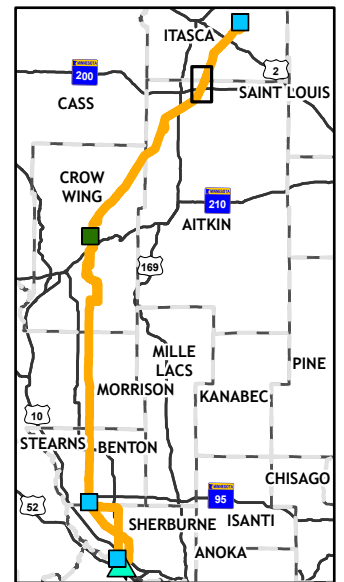
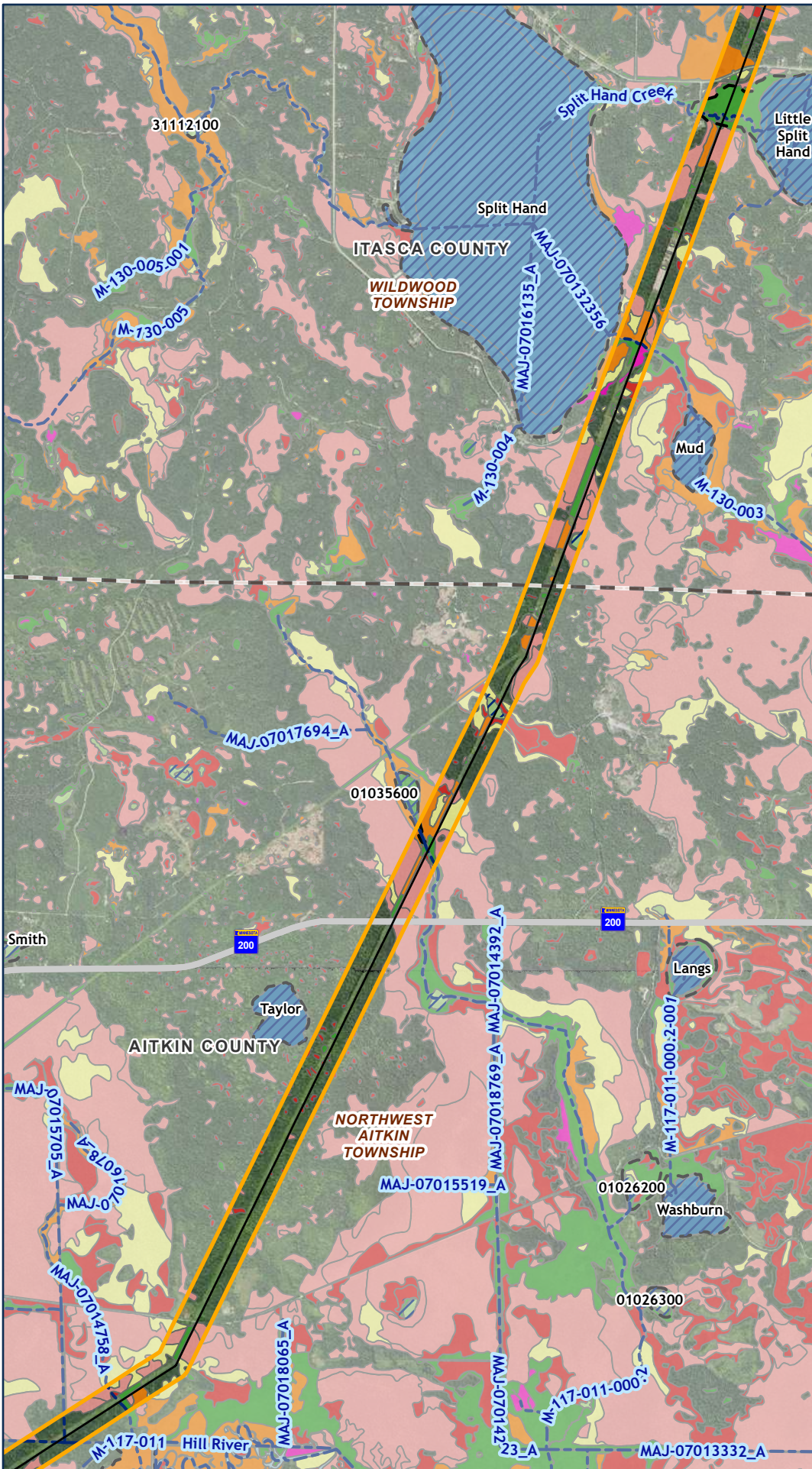


# WATER

## APPENDIX J - MAPBOOK JC

PAGE 3 OF 20

- PROPOSED ROUTE
- PROPOSED CENTERLINE
- COUNTY BOUNDARY
- TOWNSHIP
- HIGHWAY
- PUBLIC WATER BASIN
- PUBLIC WATER WATERCOURSE
- DNR STREAM/RIVER
- DNR LAKE, POND, AND RIVERINE AREA
- MWI WETLAND TYPE**
- RIVERINE
- LAKE
- FRESHWATER POND
- FRESHWATER EMERGENT WETLAND
- FRESHWATER FORESTED WETLAND
- FRESHWATER SHRUB WETLAND
- FRESHWATER SHRUB/EMERGENT WETLAND
- FRESHWATER FORESTED/SHRUB WETLAND
- FRESHWATER FORESTED/EMERGENT WETLAND



Path: \\mspe-gis-file\GISProj\MinPower\10348886\_NRP\7.2\_wip\map\_docs\PRO\_projects\NRP\_Permit\_Application\NRP\_Permit\_App\_Appendix\NRP\_Permit\_App\_Appendix.aprx

# Northland Reliability Project

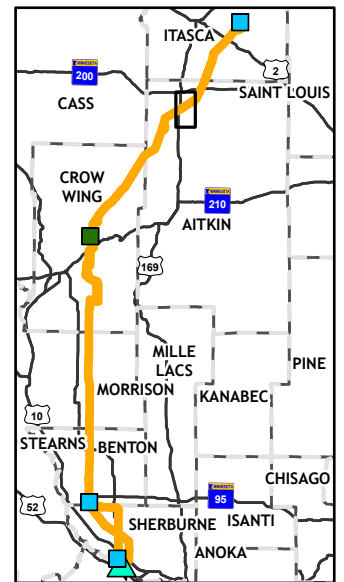
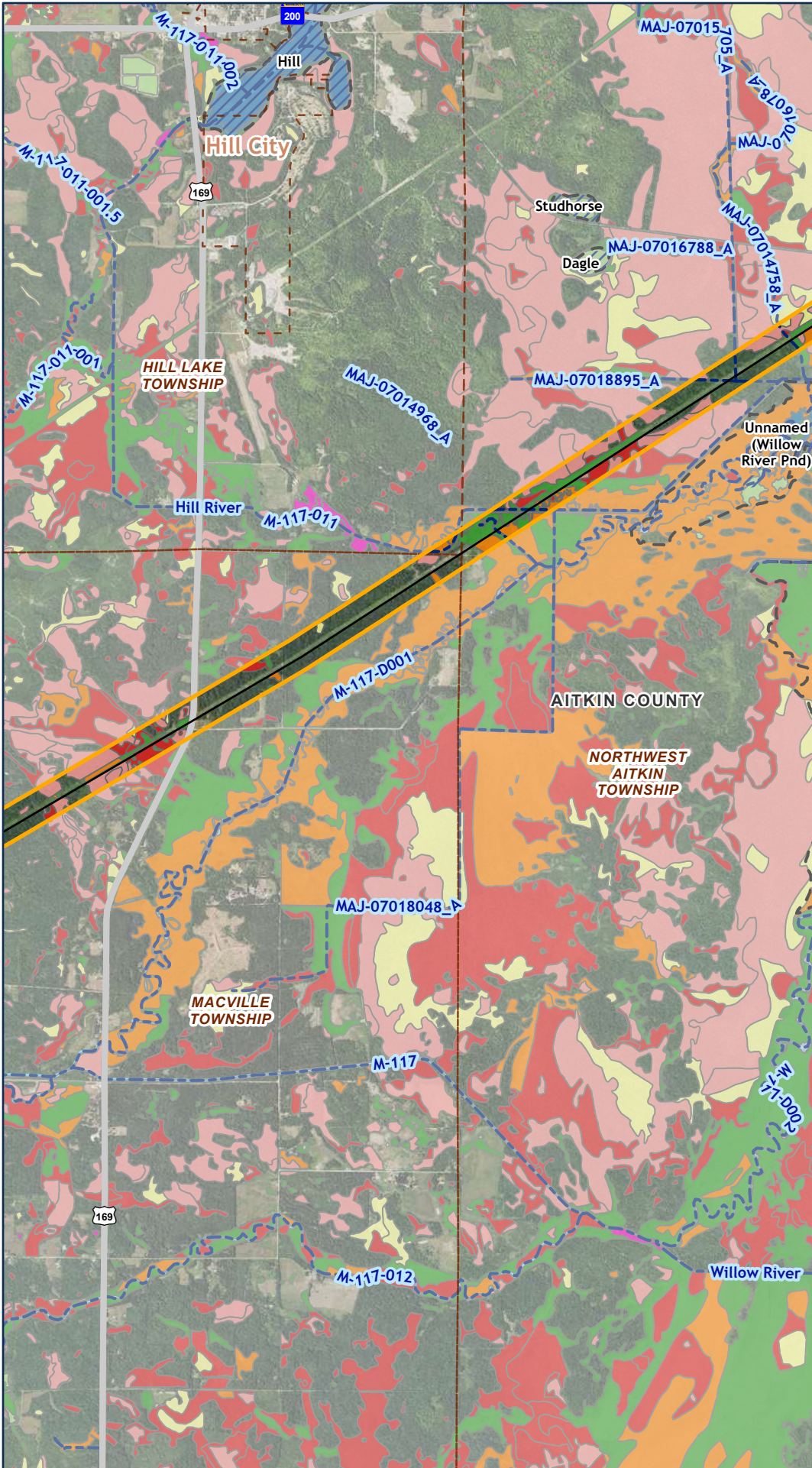


## WATER

APPENDIX J - MAPBOOK JC

PAGE 4 OF 20

- PROPOSED ROUTE
- PROPOSED CENTERLINE
- COUNTY BOUNDARY
- TOWNSHIP
- HIGHWAY
- PUBLIC WATER BASIN
- PUBLIC WATER WATERCOURSE
- DNR STREAM/RIVER
- DNR LAKE, POND, AND RIVERINE AREA
- MWI WETLAND TYPE
- RIVERINE
- LAKE
- FRESHWATER POND
- FRESHWATER EMERGENT WETLAND
- FRESHWATER FORESTED WETLAND
- FRESHWATER SHRUB WETLAND
- FRESHWATER SHRUB/EMERGENT WETLAND
- FRESHWATER FORESTED/SHRUB WETLAND
- FRESHWATER FORESTED/EMERGENT WETLAND



Path: \\mspe-gis-file\GISProj\MinPower\10348886\_NRP\7.2\_wip\map\_docs\NRP\_Permit\_App\_Appendix\NRP\_Permit\_App\_Appendix.aprx



### WATER

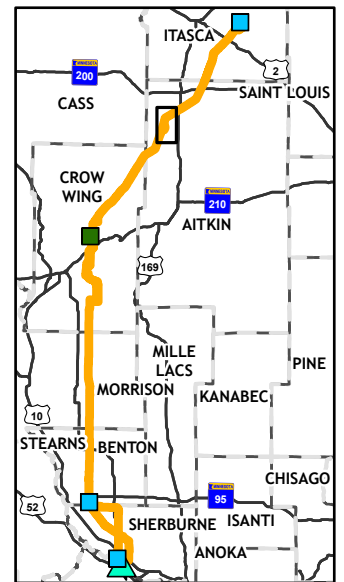
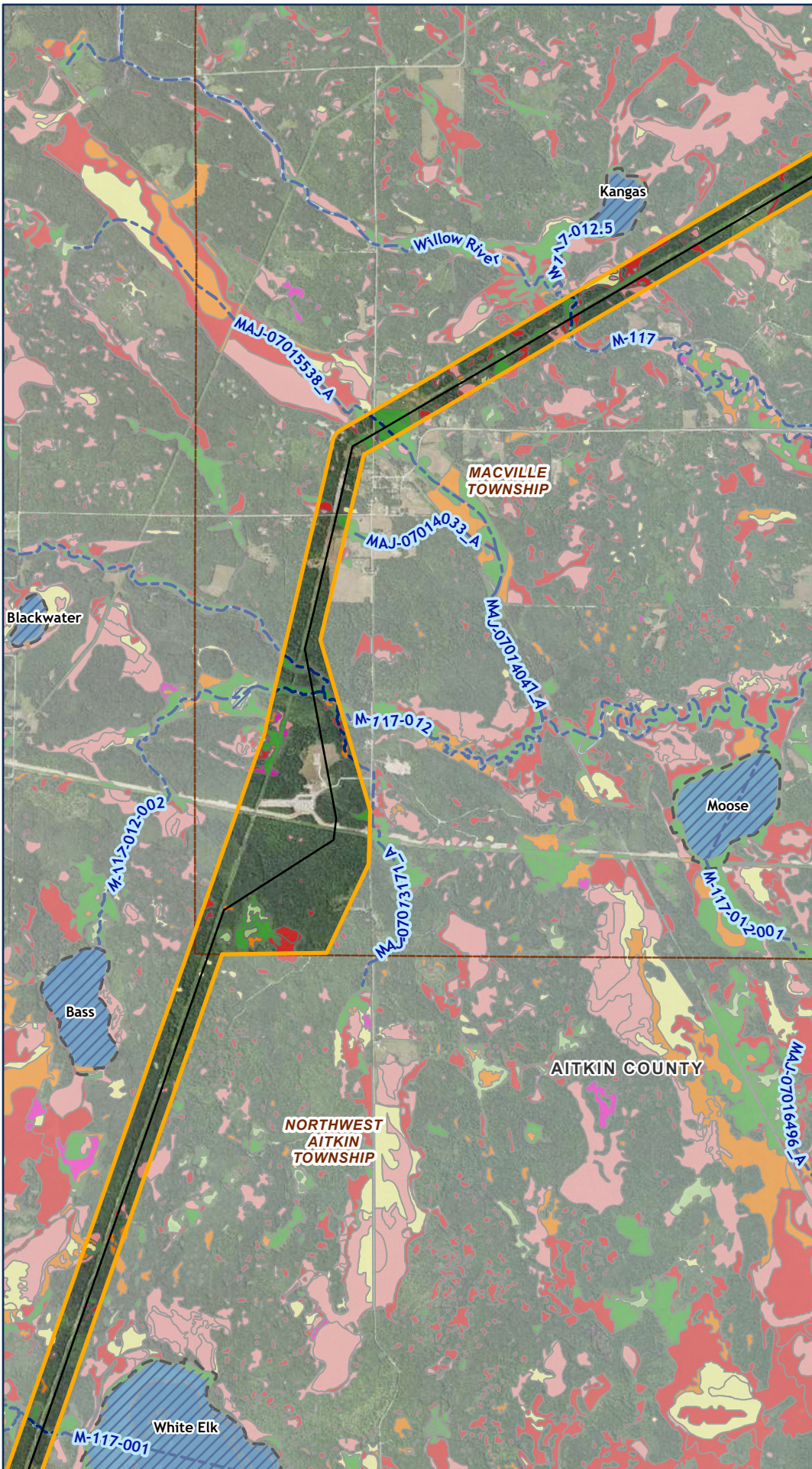
#### APPENDIX J - MAPBOOK JC

PAGE 5 OF 20

- PROPOSED ROUTE
- PROPOSED CENTERLINE
- COUNTY BOUNDARY
- TOWNSHIP
- HIGHWAY
- PUBLIC WATER BASIN
- PUBLIC WATER WATERCOURSE
- DNR STREAM/RIVER
- DNR LAKE, POND, AND RIVERINE AREA

#### MWI WETLAND TYPE

- RIVERINE
- LAKE
- FRESHWATER POND
- FRESHWATER EMERGENT WETLAND
- WETLAND
- FRESHWATER FORESTED WETLAND
- FRESHWATER SHRUB WETLAND
- FRESHWATER SHRUB/EMERGENT WETLAND
- FRESHWATER FORESTED/SHRUB WETLAND
- FRESHWATER FORESTED/EMERGENT WETLAND



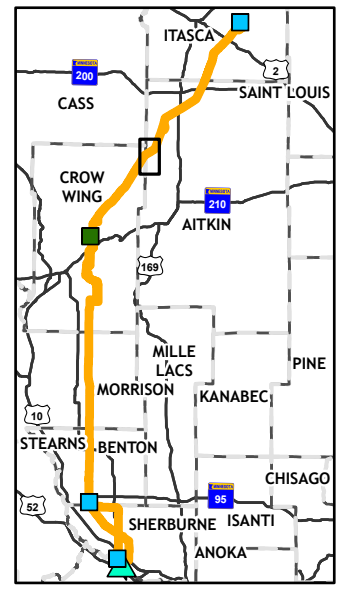
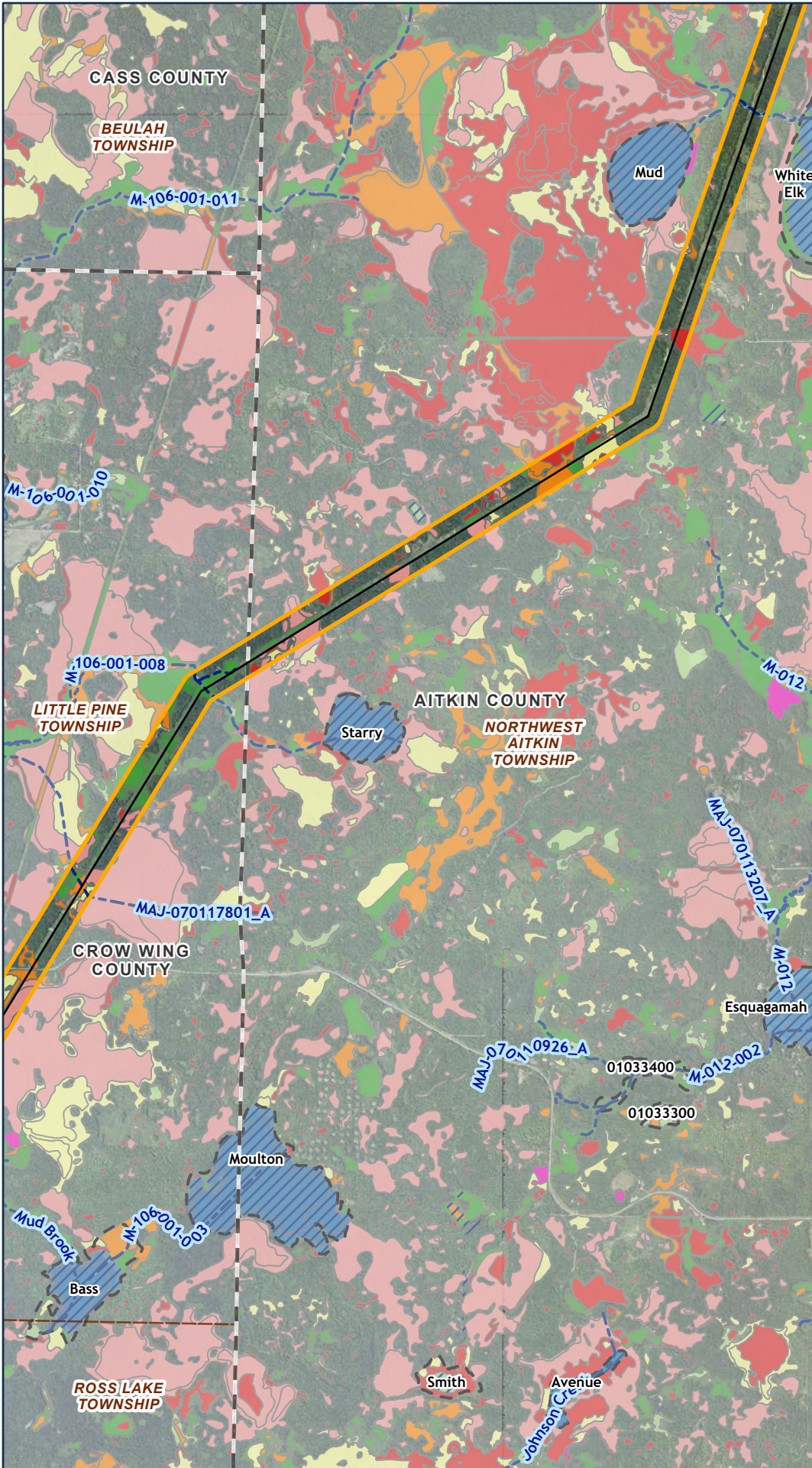
Path: \\mspe-gis-file\GISProj\MinPower\10348886\_NRP\7.2\_wip\map\_docs\PRO\_projects\NRP\_PermitApplication\NRP\_Permit\_App\_Appendix\NRP\_Permit\_App\_Appendix1.aprx



### WATER

APPENDIX J - MAPBOOK JC  
PAGE 6 OF 20

- PROPOSED ROUTE
  - PROPOSED CENTERLINE
  - COUNTY BOUNDARY
  - TOWNSHIP
  - HIGHWAY
  - PUBLIC WATER BASIN
  - PUBLIC WATER WATERCOURSE
  - DNR STREAM/RIVER
  - DNR LAKE, POND, AND RIVERINE AREA
- 
- MWI WETLAND TYPE**
- RIVERINE
  - LAKE
  - FRESHWATER POND
  - FRESHWATER EMERGENT WETLAND
  - WETLAND
  - FRESHWATER FORESTED WETLAND
  - FRESHWATER SHRUB WETLAND
  - FRESHWATER SHRUB/EMERGENT WETLAND
  - FRESHWATER FORESTED/SHRUB WETLAND
  - FRESHWATER FORESTED/EMERGENT WETLAND



Path: \\mspe-gis-file\GISProj\MinPower\10348886\_NRP\7.2\_wip\map\_docs\PRO\_projects\NRP\_Permit\_Application\NRP\_Permit\_App\_Appendix\NRP\_Permit\_App\_Appendix1.aprx