

# Minnesota Public Utilities Commission PUC Agenda Meeting

Thursday, August 7, 2025

10:00 AM

# INTRODUCTION

#### DECISION ITEMS

# 1. <u>Details 2024-151</u>

\* IP7127/GS-24-106 Gopher State Solar, LLC

In the Matter of the Application of Gopher State Solar, LLC for a Site Permit for the up to 200 MW Gopher State Solar Project in Renville County, MN.

- 1. Should the Commission adopt the Administrative Law Judge's Findings of Fact, Conclusions of Law, and Recommendation?
- 2. Should the Commission determine that the Environmental Assessment and the record created at the public hearing adequately address the issues identified in the scoping decision?
- 3. Should the Commission grant a site permit for the 200MW Gopher State Solar Project in Renville County? (PUC: **Maxon**)

Attachments: Briefing Papers

## 2. <u>Details 2025-141</u>

\* IP7132/GS-24-215 Coneflower Energy, LLC

In the Matter of the Application of Coneflower Energy, LLC for a Site Permit for the up to 235 MW Coneflower Solar Project in Lyon County, Minnesota.

- 1. Should the Commission adopt the administrative law judge's findings of fact, conclusions of law, and recommendation?
- 2. Should the Commission determine that the environmental assessment and the record created at the public hearing adequately address the issues identified in the scoping decision?
- 3. Should the Commission grant a site permit for the 235-megawatt Coneflower Solar Project in Lyon County? (PUC: **Ek**)

Attachments: Briefing Papers

#### 3. Details 2025-144

\* E002/M-25-184 Northern States Power Co. d/b/a Xcel Energy

In the Matter of Northern States Power Company d/b/a Xcel Energy's Annual Report on its Renewable\*Connect Pilot, Flex, and Long Term Programs.

Should the Commission accept the Renewable\*Connect Pilot, Flex, and Long Term Programs compliance filing and tracker report and approve the associated revised tariff sheets, rates, and neutrality charges? (PUC: **Gomez**)

Attachments: Briefing Papers

# **ADJOURNMENT**

- \* One star indicates that an agenda item is not disputed.
- \*\* Two stars indicate that an agenda item is disputed and there may be legal, procedural, or policy issues to be resolved.
- \*\*\* Three stars indicate a complex or lengthy disputed agenda item that may have significant legal, procedural, or policy issues to be resolved.

Please note: For the complete record, please see eDockets.