



Minnesota Public Utilities Commission

PUC Agenda Meeting

Thursday, January 8, 2026

10:00 AM

INTRODUCTION

DECISION ITEMS

1. **Details 2025-269**

* **P999/CI-25-355** **All Local Exchange Carriers**
In the Matter of Telephone Assistance Plan (TAP) Review.

Should the Commission accept the Telephone Assistance Plan (TAP) Fund Review submitted on October 15, 2025, for the Six-Month Period Ending June 30, 2025? (PUC: **Fournier, Brown-Huss**)

Attachments:

[Briefing Papers](#)

[New Decision Option 7 - Commissioner Tuma](#)

2. **Details 2025-273**

* **G022/D-25-306** **Greater Minnesota Gas, Inc.**
In the Matter of Greater Minnesota Gas, Inc.'s Petition for Approval of Depreciation Certificate.

Should the Commission approve or modify Greater Minnesota Gas, Inc.'s 2025 depreciation certification? (PUC: **Willette**)

Attachments:

[Briefing Papers](#)

3. **Details 2025-270**

* **E017/M-25-199** **Otter Tail Power Co.**
In the Matter of Otter Tail Power Co's Petition for Approval of the Annual Update to its Implement Electric Utility Infrastructure Cost Recovery Rider, Rate Schedule 13.11.

Should the Commission approve Otter Tail Power's proposal to decrease rates in the Company's Electric Utility Infrastructure Cost Rider to take effect the 1st day of the month following approval? (PUC: **Larson**)

Attachments:

[Briefing Papers](#)

4. Details 2025-271***PULLED***

* **E017/M-25-338** **Otter Tail Power Co.**

In the Matter of Otter Tail Power Company's Petition for Approval of the Distributed Solar Energy Standard Projects.

Should the Commission approve Otter Tail Power Company's investments in Distributed Solar Energy Standard (DSES) Projects? (PUC: **Li**)

5. Details 2025-025

** **E002/M-23-524** **Northern States Power Co. d/b/a Xcel Energy**

In the Matter of the Petition of Xcel Energy for Approval of a Residential Time of Use Rate Design.

Should the Commission approve items detailed in Xcel Energy's August 14, 2025 compliance filing on its residential time-of-use rate design? (PUC: **Dornfeld**)

Attachments:**Briefing Papers****ADJOURNMENT**

* One star indicates that an agenda item is not disputed.

** Two stars indicate that an agenda item is disputed and there may be legal, procedural, or policy issues to be resolved.

*** Three stars indicate a complex or lengthy disputed agenda item that may have significant legal, procedural, or policy issues to be resolved.

Please note: For the complete record, please see eDockets.