

Certificate of Mailing

I, Logan Hicks, hereby certify that on October 28, 2025, I served a true and correct copy of the Environmental Assessment Appendix C Supplement for the Laketown 115 kV Transmission Line Project to all persons at the addresses indicated below or on the attached list by depositing the same enveloped with postage paid in the United States mail at St. Paul, Minnesota.

Dated this 28th day of October 2025

/s/ Logan Hicks

October 28, 2025

Carver County Library - Chaska  
3 City Hall Plaza  
Chaska, MN 55318

Dear Librarian,

Please make the enclosed Appendix C Supplement for the environmental assessment (EA) available for patrons of the library.

The supplemented appendix describes the differences in reliability between two proposed routes for the 115 kV Transmission Line Project. This appendix is to supplement Appendix C of the EA previously sent to you, dated April 15, 2025.

People may wish to use the EA and this appendix to formulate comments on the project for the Minnesota Public Utilities Commission.

Thank you for your help.

Best regards,



Logan Hicks  
Environmental Review Manager