



Minnesota Public Utilities Commission

PUC Agenda Meeting

Thursday, April 30, 2026

10:00 AM

INTRODUCTION

DECISION ITEMS

1. [Details 2026-057](#)

* G008/M-25-38

**CenterPoint Energy Resources Corp. d/b/a
CenterPoint Energy Minnesota Gas**

In the Matter of CenterPoint Energy's 2024 Annual Gas Affordability Program (GAP) Report.

Should the Commission approve CenterPoint Energy's proposed GAP budget and surcharge modifications? (PUC: **McShane**)

2. [Details 2025-068](#)

** E002/CN-25-145;
E002/TL-25-161;
G002/GS-25-154;
G002/GP-25-163

Northern States Power Co. d/b/a Xcel Energy

In the Matter of the Application of Xcel Energy for a Certificate of Need, Site Permit, Route Permit, and Pipeline Permit for the Lyon County Generating Station in Lyon County, Minnesota.

1. Should the Commission adopt the Administrative Law Judge's Findings of Fact, Conclusions of Law, and Recommendations?
2. Should the Commission find that the Environmental Assessment and the record created at the public hearing adequately address the issues identified in the scoping decision?
3. Should the Commission grant a certificate of need for the proposed project?
4. Should the Commission grant a site, route, and/or pipeline permit?
5. If granted, what, if any, additional conditions or requirements should be included in the certificate of need, site, route, and pipeline permit? (PUC: **Janezich**)

3. [Details 2024-195](#)***** E017,ET10/TL-23-160****Otter Tail Power Co.;****Western Minnesota Municipal Power Agency**

In the Matter of the Application for a Route Permit for the Big Stone South to Alexandria 345-kV Transmission Project in West-Central Minnesota.

1. Should the Commission adopt the administrative law judge's findings of fact, conclusions of law, and recommendations?
2. Should the Commission determine that the environmental impact statement is adequate?
3. Should the Commission grant a route permit for the Big Stone South to Alexandria 345-kV transmission line? (PUC: **Lobby**)

Attachments:[Briefing Papers](#)

ADJOURNMENT

* One star indicates that an agenda item is not disputed.

** Two stars indicate that an agenda item is disputed and there may be legal, procedural, or policy issues to be resolved.

*** Three stars indicate a complex or lengthy disputed agenda item that may have significant legal, procedural, or policy issues to be resolved.

Please note: For the complete record, please see eDockets.