



STATE OF MINNESOTA

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April 29, 2014

The Honorable Eric L. Lipman
Assistant Chief Administrative Law Judge
Office of Administrative Hearings
P.O. Box 64620
St. Paul, Minnesota 55164-0620

**Re: In the Matter of the Application of Enbridge Energy, Limited Partnership
for a Certificate of Need for the Line 67, Phase 2 Project
MPUC Docket No. CN-13-153; OAH Docket No. 8-2500-30952**

Dear Judge Lipman:

Enclosed for filing in the above matter, please find the Initial Brief of the Minnesota Department of Commerce, Division of Energy Resources.

Sincerely,

/s/ Peter E. Madsen

Peter E. Madsen
Assistant Attorney General

(651) 757-1383 (Voice)
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*Attorney for Minnesota Department
of Commerce, Division of Energy Resources*

Enclosure

cc: Service List

AFFIDAVIT OF SERVICE

**Re: In the Matter of the Application of Enbridge Energy, Limited Partnership
for a Certificate of Need for the Line 67, Phase 2 Project
MPUC Docket No. CN-13-153; OAH Docket No. 8-2500-30952**

STATE OF MINNESOTA)
) ss.
COUNTY OF RAMSEY)

I, Ann Kirlin, hereby state that on the 29th day of April, 2014, I efiled the attached Minnesota Department of Commerce, Division of Energy Resources, Initial Brief, and/or served the same by United States Mail, upon all parties on the attached service list, postage prepaid, by depositing the same at St. Paul, Minnesota.

See attached service list

/s/ Ann Kirlin
ANN KIRLIN

Subscribed and sworn to before me on
this 29th day of April, 2014.

/s/ Linda J. Krolick
Notary Public - Minnesota
My Commission Expires January 31, 2015

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