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VIA EFILING AND USPS

June 27, 2014

The Honorable Eric L. Lipman
Administrative Law Judge
Office of Administrative Hearings
600 North Robert Street
St. Paul, Minnesota 55101

**Re: EXCEPTIONS OF MN350 AND THE SIERRA CLUB TO FINDINGS OF FACT,
CONCLUSIONS, AND RECOMMENDATION OF THE ADMINISTRATIVE LAW
JUDGE**
**In the Matter of the Application of Enbridge Energy, Limited Partnership for a Certificate
of Need for the Line 67 Station Upgrade Project – Phase 2**
OAH Docket No. 8-2500-30952
MPUC Docket No. PL-9/CN-13-153

Dear Judge Lipman:

Please find enclosed the following documents:

- the Exceptions of Mn350 and the Sierra Club to Findings of Fact, Conclusions, and Recommendation of the Administrative Law Judge; and
- the Certificate of Service for the foregoing.

Thank you for your time and attention to this matter.

Very truly yours,



Paul C. Blackburn

cc via email: Tom McSteen
Lead Convener
MN350

Kate Jacobson
Lead Coordinator
MN350

**STATE OF MINNESOTA
PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF THE APPLICATION OF
ENBRIDGE ENERGY, LIMITED PARTNERSHIP
FOR A CERTIFICATE OF NEED FOR THE
LINE 67-PHASE 2 UPGRADE PROJECT**

CERTIFICATE OF SERVICE

Docket No. PL-9/CN 13-153

I, Paul C. Blackburn, hereby certify that I have this day, served a true and correct copy of the following documents for the above captioned matter to all persons at the addresses indicated below or on the attached list by electronic filing, electronic mail, courier, interoffice mail or by depositing the same enveloped with postage paid in the United States Mail at Minneapolis, Minnesota.

**EXCEPTIONS OF MN350 AND THE SIERRA CLUB TO FINDINGS OF FACT,
CONCLUSIONS, AND RECOMMENDATION OF THE ADMINISTRATIVE LAW
JUDGE**

Dated this 27TH Day of June, 2014



Paul C. Blackburn

First Name	Last Name	Email	Company Name	Address	Delivery Method	View Trade Secret	Service List Name
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