



Minnesota Public Utilities Commission

PUC Agenda Meeting

Thursday, November 3, 2022

10:00 AM

INTRODUCTION

DECISION ITEMS

1. [Details 2022-215](#)

- * **E015/M-22-163;** **Minnesota Power;**
E017/M-22-159; **Otter Tail Power Company;**
E002/M-22-162 **Northern States Power Company d/b/a Xcel Energy**

In the Matter of Minnesota Power's, Otter Tail Power Company's, and Xcel Energy's 2021 Annual Safety, Reliability and Service Quality Report and Proposed SAIFI, SAIDI, and CAIDI Reliability Standards for 2022.

1. Should the Commission accept Minnesota Power's, Otter Tail Power Company's, and Xcel Energy's 2021 Safety, Reliability, and Service Quality Metrics Reports?
2. Are the utilities' reports consistent with recent Orders and Minn. Rules Ch. 7826 on Electric Utility Standards?
3. At what level should the Commission set the utilities' 2022 Reliability Standards?
4. Are there other issues or concerns related to this matter? (PUC: **Dornfeld, Noyce, Harsch**)

Attachments: [Briefing Papers Vol. 1](#)
 [Briefing Papers Vol. 2](#)
 [Decision Option 22-163 - Commissioner Tuma](#)

2. [Details 2022-076](#)

- * **P999/CI-21-86** **Local Exchange Carriers;**
 Eligible Telecommunications Carriers

In the Matter of a Notice to Rural Digital Opportunity Fund Grant Winners.

Determination of the Commission's ongoing jurisdiction to oversee Eligible Telecommunications Carriers (ETCs) compliance as set forth in sections 214(e)(2) and 254(f) of the Communications Act of 1934, as amended, the FCC's Universal Service rules, codified at 47 C.F.R. section 54, and the applicable FCC auction materials.
(PUC: **Fournier**)

Attachments: [Briefing Papers](#)
 [Revised and New Decision Options-Commissioner Tuma](#)

3. [Details 2022-218](#)**** E002/M-18-714 Xcel Energy**

In the Matter of Northern State Power d/b/a Xcel Energy's Cost Sharing Implementation Plan and Tariff on Interconnection Standards for Distributed Generation.

Should the Commission approve Xcel Energy's cost sharing implementation plan and associated tariff language outlined in the Company's May 27, 2022 compliance filing?
(PUC: **Duran**)

Attachments:

[Briefing Papers](#)

ADJOURNMENT

* One star indicates agenda item is unusual but is not disputed.

** Two stars indicate a disputed item or significant legal or procedural issue to be resolved. (Ex Parte Rules apply)

Please note: For the complete record, please see eDockets