

# Minnesota Public Utilities Commission

**PUC Agenda Meeting** 

Thursday, December 15, 2022

10:00 AM

## INTRODUCTION

## **DECISION ITEMS**

## 1. Details 2022-254

\* G004/M-22-157 Great Plains Natural Gas Co., a Division of

Montana-Dakota Utilities Co.

In the Matter of Great Plains Natural Gas Company Annual Report on Incentive Compensation and Refund Plan.

Should the Commission approve Great Plains Natural Gas Company's 2021 Annual Incentive Compensation Report and Refund Plan? (PUC: **Marcus**)

Attachments: Briefing Papers

#### 2. Details 2022-253

\* E111/M-22-494 Dakota Electric Association

In the Matter of Dakota Electric Association's Petition to Modify its Member Service Information - Disconnection of Service Tariff and Request for Variance to Minnesota Rules.

Should the Commission approve Dakota Electric Association's requested tariff modification and variance to Minnesota Rule? (PUC: **McShane**)

<u>Attachments</u>: briefing papers

#### 3. <u>Details 2022-180</u>

\*\* E286,112/SA-22-388 City of North Branch Water & Light;

**East Central Energy** 

In the Matter of the Joint Petition for Approval of a Permanent Service Territory Transfer Between the City of North Branch, North Branch Water & Light Commission, and East Central Energy.

Should the Commission approve the requested permanent service area transfer? (PUC: **Noyce**)

Attachments: Briefing Papers

# 4. Details 2022-252

\*\* E,G999/M-19-505; All Rate-Regulated Utilities

E,G999/CI-12-1344

In the Matter of a Petition by Citizens Utility Board of Minnesota to Adopt Open Data Access Standards:

In the Matter of a Commission Inquiry into Privacy Policies of Rate-Regulated Energy Utilities.

- What actions, if any, should the Commission take regarding further refinement of the Open Access Data Standards (ODAS) adopted in its November 20, 2020 Order?
- 2. Should the Commission approve additional use cases for the ODAS? (PUC: **Harsch**)

Attachments: Briefing Papers

Summary of Party Positions on Decision Options

## **ADJOURNMENT**

\* One star indicates agenda item is unusual but is not disputed.

Please note: For the complete record, please see eDockets

<sup>\*\*</sup> Two stars indicate a disputed item or significant legal or procedural issue to be resolved. (Ex Parte Rules apply)