



Minnesota Public Utilities Commission

PUC Agenda Meeting

Thursday, January 5, 2023

10:00 AM

INTRODUCTION

DECISION ITEMS

1. [Details 2022-268](#)

* E119/SA-22-434

City of Barnesville;

Lake Region Electric Cooperative

In The Matter of the Joint Request of the City of Barnesville and Lake Region Electric Cooperative to Update Electric Service Territory Records.

Should the Commission accept the Service Area Transfer between the City of Barnesville and Lake Region Electric Cooperative and update the Electric Service Territory Records? (PUC: Noyce; DOC: Skayer)

Attachments:

[DOC Comments 8-16-22](#)

2. [Details 2022-269](#)

* E332,126/SA-22-531

Worthington Public Utilities;

Nobles Cooperative Electric

In the Matter of the Joint Request of Worthington Public Utilities and Nobles Cooperative Electric to Update Electric Service Territory Records.

Should the Commission accept the Service Area Transfer between the Worthington Public Utilities and Nobles Cooperative Electric and update the Electric Service Territory Records? (PUC: Noyce; DOC: Cullen)

Attachments:

[DOC Comments 11-3-22](#)

3. [Details 2022-270](#)*** E131,231/SA-22-589****PKM Electric Cooperative, Inc.;****East Grand Forks Water and Light Commission**

In the Matter of the Joint Request of PKM Electric Cooperative, Inc., and the East Grand Forks Water and Light Commission to Update Electric Service Territory Records.

Should the Commission accept the Service Area Transfer between East Grand Forks Water and Light Commission and PKM Electric Cooperative, Inc., and update the Electric Service Territory Records? (PUC: Noyce; DOC: Cullen)

Attachments:[DOC Comments 11-18-22](#)**4. [Details 2022-271](#)***** E002,325/SA-22-595****City of Waseca;****Northern States Power Company d/b/a Xcel Energy**

In the Matter of the Compensation and Orderly Transfer Agreement Between the City of Waseca and Northern States Power Company d/b/a Xcel Energy.

Should the Commission accept the Service Area Transfer between the City of Waseca and Xcel Energy and update the Electric Service Territory Records? (PUC: Noyce; DOC: Skayer)

Attachments:[DOC Comments 12-7-22](#)**5. [Details 2022-275](#)****** IP7093/PPL-22-422****Summit Carbon Solutions, LLC**

In the Matter of the Application of Summit Carbon Solutions, LLC, for a Routing Permit for the Otter Tail to Wilkin Carbon Dioxide Pipeline Project in Otter Tail and Wilkin Counties, Minnesota.

1. Should the Commission accept the pipeline routing permit application as substantially complete?
2. What action should the Commission take regarding the petition requesting the preparation of an Environmental Assessment Worksheet (EAW)?
3. What action should the Commission take regarding other procedural items? (PUC: Ek)

Attachments:[Briefing Papers](#)

6. [Details 2021-095](#)**** E002/M-20-86****Northern States Power Company, d/b/a Xcel Energy**

In the Matter of the Petition of Northern States Power, doing business as Xcel Energy, for Approval of General Time-Of-Use Service Tariff.

1. Does Xcel's January 18, 2022 compliance filing meet the requirements of the Commission's July 16, 2021, Order to Conduct Pilot Programs for General Service TOU Rates, and Setting Procedural Schedule (TOU Pilots Order)?
2. Should the Commission grant Xcel's request for approval of the following items:
 - a. Pilot implementation plans;
 - b. A new General TOU Service Pilot Program tariff;
 - c. Minor modifications to the General TOU Service rate base system demand rate and Critical Peak Pricing (CPP) rate proposed rate levels;
 - d. A revenue true-up mechanism; and
 - e. Recommended reporting requirements. (PUC: **Strauss**)

Attachments:[Briefing Papers](#)[Revised Decision options](#)**7. [Details 2021-265](#)****** P421/C-20-432****Qwest Corporation d/b/a CenturyLink QC**

In the Matter of Formal Complaint Regarding the Services Provided by the Qwest Corporation, d/b/a CenturyLink in Minnesota, on Behalf of the Communications Workers of America.

How should the Commission Proceed in this Matter? (PUC: **Fournier**)

Attachments:[Briefing Papers](#)

ADJOURNMENT

* One star indicates agenda item is unusual but is not disputed.

** Two stars indicate a disputed item or significant legal or procedural issue to be resolved. (Ex Parte Rules apply)

Please note: For the complete record, please see eDockets