



# Minnesota Public Utilities Commission

## PUC Agenda Meeting

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Thursday, March 9, 2023

10:00 AM

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### INTRODUCTION

### DECISION ITEMS

1. [Details 2023-023](#)

\* **E002/M-22-489**

**Northern States Power Company d/b/a Xcel Energy**

In the Matter of the Petition of Northern States Power Company for Approval to Sell 348 Acres of Land at Sherco.

Should Xcel Energy's request to sell 348 acres of land at Sherco be approved? (PUC: **Marcus**)

**Attachments:**

[Briefing Papers](#)

[Decision Alternative 4-Commissioner Tuma](#)

[Updated Staff Decision Options](#)

2. [Details 2023-024](#)

***PULLED***

\*\* ~~**E015/M-22-547**~~

~~**Minnesota Power**~~

In the Matter of Minnesota Power's Petition for Approval to Recover Reagent Costs through the Fuel and Purchased Energy Rider.

Should the reagent costs be removed from base rates and moved to the fuel clause for recovery through the automatic adjustment mechanism? (PUC: **Manning**)

**3. [Details 2021-259](#)**

**\*\* IP7041/GS-20-763; Byron Solar, LLC  
IP7041/CN-20-764;  
IP7041/TL-20-765**

In the Matter of the Application of Byron Solar, LLC for a Certificate of Need, Site Permit, and Route Permit for the up to 200 MW Byron Solar Project and 345 kV Transmission Line in Dodge and Olmsted Counties, Minnesota.

1. Should the Commission adopt the administrative law judge's findings of fact, conclusions of law, and recommendation?
2. Should the Commission find that the environmental assessment and the record on this Project adequately address the issues identified in the Scoping Decision?
3. Should the Commission grant a certificate of need for the Byron Solar Project proposed in Dodge and Olmsted Counties, Minnesota?
4. Should the Commission grant a site permit for the up to 200 MW Byron Solar Project in Dodge County, Minnesota?
5. Should the Commission issue a route permit for the 345 kV high voltage transmission line for the proposed solar photovoltaic electric generating facility? (PUC: **Kaluzniak**)

**Attachments:**

[Briefing Papers](#)

[Decision Alternative 2-Commissioner Tuma](#)

[Staff Revisions to Attached Site Permit](#)

## ADJOURNMENT

\* One star indicates that an agenda item is not disputed.

\*\* Two stars indicate that an agenda item is disputed and there may be legal, procedural, or policy issues to be resolved.

\*\*\* Three stars indicate a complex or lengthy disputed agenda item that may have significant legal, procedural, or policy issues to be resolved.

Please note: For the complete record, please see eDockets.