



# Minnesota Public Utilities Commission

## PUC Agenda Meeting

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Thursday, March 30, 2023

10:00 AM

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### INTRODUCTION

### DECISION ITEMS

1. [Details 2023-030](#)

\* P999/M-22-461

**All Telecommunications Carriers that Operate in the 507 Area Code**

In the Matter of a Relief Plan for the Exhaust of the 507 Numbering Plan Area.

Should the Commission approve an All-Services Overlay relief plan for the 507 Area Code? (PUC: **McShane**)

**Attachments:**

[Briefing Papers](#)

2. [Details 2022-275](#)

\*\* IP7093/PPL-22-422

**Summit Carbon Solutions, LLC**

In the Matter of the Application of Summit Carbon Solutions, LLC, for a Routing Permit for the Otter Tail to Wilkin Carbon Dioxide Pipeline Project in Otter Tail and Wilkin Counties, Minnesota.

Should the Commission reconsider its February 6, 2023 Order Accepting Application, Requiring Environmental Impact Statement, and Denying Petition; Notice and Order for Hearing?? (PUC: **Ek**)

The Commission has the authority to accept or decline a petition for reconsideration **with or without** a hearing or oral argument (Minnesota Rules 7829.3000, Subpart 6) In other words, a decision on a petition for reconsideration can be made without taking oral comments at the Commission meeting.

**Attachments:**

[Briefing Papers](#)

3. [Details 2023-031](#)

\* E111/M-23-44

**Dakota Electric Association**

In the Matter of the Petition by Dakota Electric Association for Approval of the 2023 Monthly Fixed Charge per Meter for the Advanced Grid Infrastructure (AGi) Rider.

Should the Commission approve Dakota Electric Association's 2023 AGi Rider

Monthly Fixed Charge per Meter amounts for various rate classes? (PUC: **Pham**)

**Attachments:**

[Briefing Papers](#)

**4. [Details 2023-032](#)**

- \* **G999/AA-19-401;**                   **All Commission Regulated Natural Gas Utilities**  
**G011/AA-19-517;**  
**G011/AA-19-518;**  
**G022/AA-19-542;**  
**G002/AA-19-551;**  
**G004/AA-19-555;**  
**G008/AA 19-556**

In the Matter of the Review of the 2018-2019 Annual Automatic Adjustment (AAA) Reports and Annual Purchased Gas Adjustment (PGA) True-up Filings;  
In the Matter of Minnesota Energy Resources Corporation - NNG's 2019 True-up Filing;  
In the Matter of Minnesota Energy Resources Corporation - Consolidated's 2019 True-up Filing;  
In the Matter of Great Plains Natural Gas Co., a Division of Montana-Dakota Utilities Co., Annual True-up Report;  
In the Matter of Northern States Power Company's 2019 Annual Purchased Gas Adjustment True-Up Filing;  
In the Matter of Greater Minnesota Gas, Inc.'s Annual True-up Report for 2019;  
In the Matter of CenterPoint Energy Resources Corp. d/b/a CenterPoint Energy Minnesota Gas Annual True-up Report.

Should the Commission accept the natural gas utilities' 2018-2019 annual automatic adjustment reports and 2018-2019 annual true-up filings? (PUC: **Ubani**)

**Attachments:**

[Briefing Papers](#)

**5. [Details 2023-033](#)**

- \* **G999/AA-20-172;**                   **All Commission Regulated Natural Gas Utilities**  
**G011/AA-20-655;**  
**G011/AA-20-656;**  
**G022/AA-20-684;**  
**G008/AA-20-698;**  
**G004/AA-20-699;**  
**G002/AA-20-705**

In the Matter of the Review of the 2019-2020 Annual Automatic Adjustment (AAA) Reports and Annual Purchased Gas Adjustment (PGA) True-up Filings;  
In the Matter of Minnesota Energy Resources Corporation - NNG's 2020 True-up Filing;  
In the Matter of Minnesota Energy Resources Corporation - Consolidated's 2020 True-up Filing;  
In the Matter of Great Plains Natural Gas Co., a Division of Montana-Dakota Utilities Co., Annual True-up Report;

In the Matter of CenterPoint Energy Resources Corp. d/b/a CenterPoint Energy Minnesota Gas Annual True-up Report;  
In the Matter of Greater Minnesota Gas, Inc.'s Annual True-up Report for 2020;  
In the Matter of Northern States Power Company's 2020 Annual Purchased Gas Adjustment True-Up Filing.

Should the Commission accept the natural gas utilities' 2019-2020 annual automatic adjustment reports and 2019-2020 annual true-up filings? (PUC: **Ubani**)

**Attachments:**                      [Briefing Papers](#)

## ADJOURNMENT

\* One star indicates that an agenda item is not disputed.

\*\* Two stars indicate that an agenda item is disputed and there may be legal, procedural, or policy issues to be resolved.

\*\*\* Three stars indicate a complex or lengthy disputed agenda item that may have significant legal, procedural, or policy issues to be resolved.

Please note: For the complete record, please see eDockets.