



# Minnesota Public Utilities Commission

## PUC Agenda Meeting

---

Thursday, December 7, 2023

10:00 AM

---

### INTRODUCTION

### DECISION ITEMS

1. [Details 2023-190](#)

\*\* E015/GR-23-155                      **Minnesota Power**

In the Matter of the Application by Minnesota Power for Authority to Increase Rates in the State of Minnesota.

Should this filing be accepted? If so, should the proposed rates be suspended, this matter referred to the Office of Administrative Hearings for contested case proceedings and interim rates set as requested by the Company? (PUC: **Manning, Bonnett, Pham**)

**Attachments:**                      [Briefing Papers](#)

2. [Details 2023-184](#)

\*\* G002/GR-23-413                      **Northern States Power Company**

In the Matter of the Application of Northern States Power Company for Authority to Increase Rates for Natural Gas Service in Minnesota.

Should this filing be accepted? If so, should the proposed rates be suspended, this matter referred to the Office of Administrative Hearings, and interim rates set as requested by the Company? (PUC: **Bonnett, Larson, Marcus, Ubani**)

**Attachments:**                      [Briefing Papers](#)

3. [Details 2023-185](#)

\* G002/MR-23-412                      **Northern States Power Company**

In the Matter of the Petition of Northern States Power Company for Approval of a New Base Gas Cost for Interim Rates.

Should the Commission approve the proposed new base cost of gas? (PUC: **Larson**)

**Attachments:**                      [Briefing Papers](#)

**4. [Details 2013-293](#)****\*\* E,G999/CI-08-133****All Investor-Owned Electric and Gas Utilities**

In the Matter of Commission Review of Utility Performance Incentives for Energy Conservation.

Should the Commission approve the proposed modifications to the existing Shared Savings Demand-Side Management (DSM) Financial Incentive Mechanism for implementation beginning in 2024, as found in the Department of Commerce, Division of Energy Resources' September 1, 2023, comments? (PUC: **Strauss, Zhang**)

**Attachments:**[Briefing Papers](#)

## ADJOURNMENT

\* One star indicates that an agenda item is not disputed.

\*\* Two stars indicate that an agenda item is disputed and there may be legal, procedural, or policy issues to be resolved.

\*\*\* Three stars indicate a complex or lengthy disputed agenda item that may have significant legal, procedural, or policy issues to be resolved.

Please note: For the complete record, please see eDockets.