



Minnesota Public Utilities Commission

PUC Agenda Meeting

Thursday, August 8, 2024

10:00 AM

INTRODUCTION

DECISION ITEMS

1. [Details 2022-088](#)

** E002/M-21-694

Northern States Power Co. d/b/a Xcel Energy

In the Matter of Xcel Energy's 2021 Integrated Distribution System Plan and Request for Certification of Distributed Intelligence and the Resilient Minneapolis Project.

Should the Commission approve the revised Resilient Minneapolis Project proposal with costs as clarified on April 9, 2024? (PUC: **Dornfeld**)

Attachments:

[Briefing Papers](#)

[Modified Decision Option 3 - Commissioner Sullivan](#)

2. [Details 2024-122](#)

** G002/M-24-36;

Northern States Power Co. d/b/a Xcel Energy;

G004/M-24-37;

Great Plains Natural Gas Co.;

G008/M-24-38;

CenterPoint Energy Resources d/b/a

CenterPoint Energy Minnesota Gas;

G011/M-24-39;

Minnesota Energy Resources Corp.;

G022/M-24-40

Greater Minnesota Gas, Inc.

In the Matter of Northern States Power Co. d/b/a Xcel Energy-Gas' 2023 Annual Gas Affordability Program (GAP) Report;

In the Matter of Great Plains Natural Gas Co.'s 2023 GAP Report;

In the Matter of CenterPoint Energy Minnesota Gas' 2023 GAP Report;

In the Matter of Minnesota Energy Resources Corp.'s 2023 GAP Report;

In the Matter of Greater Minnesota Gas, Inc.'s 2023 GAP Report.

1. Should the Commission accept each Natural Gas Utility's annual 2023 Gas Affordability Program reports?
2. Should the Commission approve Xcel Energy's request to remove the requirement for the Company to file a proposal when its GAP tracker balance is reduced to \$50,000?
3. Should the Commission approve Great Plains Natural Gas' request to increase its GAP funding amount to a total of \$146,000?
4. Should the Commission approve Great Plains Natural Gas' request to increase its

- GAP surcharge to \$0.05218 per dekatherm?
5. Should the Commission approve CenterPoint Energy's request to increase its GAP surcharge to \$0.00764 per therm?
 6. Should the Commission require Minnesota Energy Resources to propose an automatic enrollment program in its 2025 annual GAP report? (PUC: **McShane**)

Attachments:[Briefing Papers](#)

ADJOURNMENT

* One star indicates that an agenda item is not disputed.

** Two stars indicate that an agenda item is disputed and there may be legal, procedural, or policy issues to be resolved.

*** Three stars indicate a complex or lengthy disputed agenda item that may have significant legal, procedural, or policy issues to be resolved.

Please note: For the complete record, please see eDockets.