

# Minnesota Public Utilities Commission Decisions

121 7th Place East Suite 350 Saint Paul, MN 55101-2147

### **PUC Agenda Meeting**

Thursday, April 19, 2018 9:30 AM Large Hearing Room

### INTRODUCTION

#### **DECISION ITEMS**

1. E229,017/SA-18-166 Detroit Lakes Public Utilities;

Otter Tail Power Company

In the Matter of The Joint Request of Detroit Lakes Public Utilities and Otter Tail Power Company for Approval of a Service Territory Transfer Agreement Between the Two Utilities. (PUC: Terwilliger; DOC: Lusti)

Approved service territory transfer agreement.

2. \* E002/M-17-851 Northern States Power Company, doing business as Xcel Energy

In the Matter of the Petition of Northern States Power Company for Approval of a Master Utility Agreement with the Metropolitan Council for the Southwest Light Rail Transit Project.

Should the Commission approve Xcel's Master Utility Agreement with the Metropolitan Council? (PUC: **Krishnan**)

Approved master utility agreement; required annual reports.

3. \*\* E017/M-17-257 Otter Tail Power Company

In the Matter of Otter Tail Power Company's Petition for Approval of an Energy-Intensive, Trade-Exposed (EITE) Customer Rate.

Should the Commission approve, modify, or reject Otter Tail Power Company's proposed EITE Cost Recovery Rider? (PUC: **Bonnett**)

Approved rider with modifications; required compliance filings.

4. \*\* E999/CI-07-1199; All Electric Utilities E999/DI-17-53

In the Matter of Establishing an Updated 2016 Estimate of the Costs of Future Carbon Dioxide Regulation on Electricity Generation under Minn. Stat. §216H.06.

What values should the Commission adopt as the likely range of costs

for future CO2 regulation on electricity generation? In what year should the values begin to be applied? (PUC: **Stalpes**)

#### Adopted regulatory cost ranges.

#### 5. \*\* E111/M-17-821 Dakota Electric Association

In the Matter of a Dakota Electric Association Petition to Implement Tracker Recovery for Advanced Grid Infrastructure Investments.

Should the Commission approve Dakota Electric Association's request to implement a tracker for recovery of advanced grid infrastructure investments? (PUC: **Bonnett, Bartusch, Terwilliger**)

#### Approved petition and set conditions.

## 6. \*\* E999/CI-15-556; Dakota Electric Association E111/CI-18-255

In the Matter of the Commission Investigation on Grid Modernization; In the Matter of Distribution System Planning for Dakota Electric Association.

What action should the Commission take on distribution planning for Dakota Electric Association?

Should the Commission authorize staff to release the draft proposal for comment? (PUC: **DeBleeckere**, **Rosier**)

## Authorized staff to release draft proposals for comments and seek input.

### 7. \*\* E999/CI-15-556; Minnesota Power E015/CI-18-254

In the Matter of the Commission Investigation on Grid Modernization; In the Matter of Distribution System Planning for Minnesota Power.

What action should the Commission take on distribution planning for Minnesota Power?

Should the Commission authorize staff to release the draft proposal for comment? (PUC: **DeBleeckere**, **Rosier**)

## Authorized staff to release draft proposals for comments and seek input.

### 8. \*\* E999/CI-15-556; Xcel Energy E002/CI-18-251

In the Matter of the Commission Investigation on Grid Modernization; In the Matter of Distribution System Planning for Xcel Energy.

What action should the Commission take on distribution planning for

Xcel Energy?

9.

Should the Commission authorize staff to release the draft proposal for comment? (PUC: **DeBleeckere**, **Rosier**)

Authorized staff to release draft proposals for comments and seek input.

\*\* E999/CI-15-556; Otter Tail Power Company E017/CI-18-253

> In the Matter of the Commission Investigation on Grid Modernization; In the Matter of Distribution System Planning for Otter Tail Power Company.

> What action should the Commission take on distribution planning for Otter Tail Power Company?

Should the Commission authorize staff to release the draft proposal for comment? (PUC: **DeBleeckere**, **Rosier**)

Authorized staff to release draft proposals for comments and seek input.

### **ADJOURNMENT**

- \* One star indicates agenda item is unusual but is not disputed.
- \*\* Two stars indicate a disputed item or significant legal or procedural issue to be resolved. (Ex Parte Rules apply)

Please note: For the complete record, please see eDockets