



Minnesota Public Utilities Commission

Decisions

Thursday, July 18, 2019

9:30 AM

Large Hearing Room

INTRODUCTION

DECISION ITEMS

- 1. PL6580/M-19-191 Greater Minnesota Transmission, LLC**
In the Matter of the Petition of Greater Minnesota Transmission, LLC for Approval of its Annual Load Utilization Report. (PUC: Bartusch; DOC: Kundert)

Attachments: [PUBLIC DOC Comments 4-29-19](#)

Approved company's filing; adopted department recommendations

- 2. * G002/M-19-200 Northern States Power Company, d/b/a Xcel Energy**
In the Matter of the Petition of Northern States Power Company, d/b/a Xcel Energy, for Approval of a Modification to the Natural Gas State Energy Policy (SEP) Tariff, Updated SEP Rate Factor, and SEP Compliance Filing. (PUC: Hetherington, Bartusch; DOC: Beckett)

Attachments: [DOC Comments 5-1-19](#)
[DOC Supplemental Comments 5-9-19](#)
[Xcel Reply Comments 6-5-19](#)

Approved company's filing; adopted department recommendations

- 3. * E015/S-19-299 Otter Tail Power Company**
In the Matter of the Petition of Otter Tail Power Company for Approval of 2019 Capital Structure and Permission to Issue Securities. (PUC: Schwieger; DOC: Kundert)

Attachments: [DOC Comments 5-30-19](#)

Approved proposed capital structure; adopted department recommendations

- 4. E286,112/SA-19-346 North Branch Water and Light Commission of the City of North Branch; East Central Energy**
In the Matter of The Joint Request of North Branch Water and Light Commission of the City of North Branch and East Central Energy for approval to Update Electric Service Territory Boundaries. (PUC: Terwilliger; DOC: Lusti)

Attachments: [DOC Corrected Comments 6-21-19](#)

Approved service territory transfer; adopted department recommendations

5. * **E015/M-19-31** **Minnesota Power**
In the Matter of Minnesota Power's Conservation Improvement Program Consolidated Filing. (PUC: Fournier; DOC: Davis)

Attachments: [DOC Comments 5-30-19](#)
 [MP Reply Comments 6-10-19](#)

Approved company's filing; adopted department recommendations

6. * **G004/M-19-287** **Great Plains Natural Gas Company**
In the Matter of Great Plains Natural Gas Company's 2018 Conservation Improvement Program Tracker and Shared Savings Demand Side Management Incentive. (PUC: Fournier; DOC: Miltich)

Attachments: [DOC Comments 5-23-19](#)

Approved company's filing; adopted department recommendations

7. * **G011/M-19-301** **Minnesota Energy Resources Corporation**
In the Matter of the Petition of Minnesota Energy Resources Corporation for Approval of 2018 Conservation Improvement Program Tracker Account, Demand-Side Management Financial Incentive, and Conservation Cost Recovery Adjustment Factor. (PUC: Fournier; DOC: Zajicek)

Attachments: [DOC Comments 5-29-19](#)

Approved company's filing; adopted department recommendations

8. * **E002/M-19-258** **Northern States Power Company,
doing business as Xcel Energy**
In the Matter of a Petition Submitted by Northern States Power Company, doing business as Xcel Energy Requesting Approval of a DSM Financial Incentive, CIP Cost Recovery, and a Proposed CIP Adjustment Factor. (PUC: Fournier; DOC: Zajicek)

Attachments: [DOC Comments 4-30-19](#)
 [DOC Response Comments 6-4-19](#)

Approved company's filing; adopted department recommendations

9. * **G002/M-19-259** **Northern States Power Company,
doing business as Xcel Energy**

In the Matter of A Petition Submitted by Northern States Power Company, doing business as Xcel Energy Requesting Approval of a Proposed 2018 DSM Financial Incentive, CIP Cost Recovery, and a Proposed Gas CIP Adjustment Factor. (PUC: Fournier; DOC: Zajicek)

Attachments: [DOC Corrected Comments 5-28-19](#)

Approved company's filing; adopted department recommendations

10. * ET2/TL-19-311 Great River Energy

In the Matter of the Application of Great River Energy for a Route Permit for a 115 kV High Voltage Transmission Line to Accommodate the Lake Eunice Substation Conversion in Becker County.

1. Should the Commission accept the route permit application as substantially complete?
2. Should the Commission appoint an advisory task force?
3. What actions should the Commission take concerning the public hearing process and procedures? (PUC: **Ek**)

Attachments: [Briefing Papers](#)

Accepted application as complete; authorized review under alternative permitting process; approved other actions

ADJOURNMENT

*** One star indicates agenda item is unusual but is not disputed.**

**** Two stars indicate a disputed item or significant legal or procedural issue to be resolved. (Ex Parte Rules apply)**

Please note: For the complete record, please see eDockets