

STATE OF MINNESOTA

OFFICE OF THE ATTORNEY GENERAL

May 22, 2015

SUITE 1800 445 MINNESOTA STREET ST. PAUL, MN 55101-2134 TELEPHONE: (651) 297-2040

Mr. Daniel P. Wolf Executive Secretary Minnesota Public Utilities Commission 350 Metro Square Building 121 Seventh Place East St. Paul, MN 55101

RE: In the Matter of the Application of North Dakota Pipeline Company LLC for a Certificate of Need for the Sandpiper Pipeline Project in Minnesota MPUC Docket No. PL-6668/CN-13-473; OAH Docket No. 8-2500-31260

Parental Guaranty of Enbridge Energy Partnership, LP

Dear Mr. Wolf:

On behalf of the Minnesota Department of Commerce, Division of Energy Resources (Department or DOC-DER), I confirm the Department's view that North Dakota Pipeline Company (NDPC) fairly described the negotiated parental Guaranty of Enbridge Energy Partners, L.P. ("Enbridge") in its letter of May 22, 2015, and that the copy of the Guaranty included as Attachment A to its letter is an accurate copy of the Guaranty that was negotiated.

DOC-DER appreciates the cooperation of NDPC and Enbridge in this regard, and agrees that the Guaranty would satisfy the DOC-DER's proposed condition that approval of a certificate of need be conditioned, in part, on a requirement that NDPC provide adequate financial assurance to protect Minnesotans in the event of releases. Accordingly, the Department supports adoption of the Guaranty by the Commission, and appreciates the Commission's consideration of this request.

Sincerely,

/s/ Julia E. Anderson

Julia E. Anderson Assistant Attorney General Atty. Reg. No. 0138721 445 Minnesota Street, Suite 1800 St. Paul, MN 55101-2134 Telephone: (651) 757-1202

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Attorney for Minnesota
Department of Commerce

AFFIDAVIT OF SERVICE

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| STATE OF MINNESOTA |) |
|--------------------|------|
| |) ss |
| COUNTY OF RAMSEY |) |

I, CARISSA M. NELSON, hereby state that on the 22nd day of May, 2015, I efiled the attached Letter and/or served the same by United States Mail, upon all parties on the attached service list, postage prepaid, by depositing the same at St. Paul, Minnesota.

See attached service list

/s/ Carissa M. Nelson
CARISSA M. NELSON

Subscribed and sworn to before me on this 22nd day of May, 2015.

/s/ Sarah A. Porter Notary Public - Minnesota My Commissioner Expires on January 31, 2017

SERVICE LIST

| Last Name | First Name | Email | Company Name | Delivery Method | View Trade Secret |
|--------------|---------------|-------------------------------|---|--------------------|-------------------------|
| Anderson | Julia | Julia.Anderson@ag.state.mn.us | Office of the Attorney General-DOC | Electronic Service | Yes |
| Best | Erik | erik.best@riotinto.com | Kennecott Exploration Company | Electronic Service | No |
| Cote | Michelle | michelle.cote@co.polk.mn.us | Polk County Property Records | Electronic Service | No |
| Currie | Leigh | lcurrie@mncenter.org | Minnesota Center for Environmental Advocacy | Electronic Service | No |
| Doneen | Randall | randall.doneen@state.mn.us | Department of Natural Resources | Electronic Service | No |
| Ferguson | Sharon | sharon.ferguson@state.mn.us | Department of Commerce | Electronic Service | No |
| Gasele | John R. | jgasele@fryberger.com | Fryberger Buchanan Smith & Frederick PA | Electronic Service | No |
| Hassler | Lowell | lhassler@blm.gov | BLM Bureau Land Management | Electronic Service | No |
| Jensen | Patrice | patrice.jensen@state.mn.us | MN Pollution Control Agency | Electronic Service | No |
| Kromar | Karen | karen.kromar@state.mn.us | MN Pollution Control Agency | Electronic Service | No |
| Lindell | John | agorud.ecf@ag.state.mn.us | Office of the Attorney General-RUD | Electronic Service | Yes |
| Mattison | Willis | mattison@arvig.net | Friends of the Headwaters and self | Electronic Service | No |
| Patton | Bob | bob.patton@state.mn.us | MN Department of Agriculture | Electronic Service | No |
| Roesler | Neil | nroesler@vogellaw.com | Vogel Law Firm | Electronic Service | No |
| Sanoski | Jeremy | jeremy.sanoski@state.mn.us | MN Pollution Control Agency | Electronic Service | No |
| Shaffer | David | david.shaffer@startribune.com | N/A | Electronic Service | No |
| Smith | Richard | grizrs615@gmail.com | Friends of the Headwaters | Electronic Service | No |
| Titus | Kirk | kirk.titus@crowwing.us | Crow Wing County Land Services | Electronic Service | No |
| Watts | James | james.watts@enbridge.com | Enbridge Pipelines (North Dakota) LLC | Electronic Service | No |
| Wolf | Daniel P | dan.wolf@state.mn.us | Public Utilities Commission | Electronic Service | Yes |