



## Legislation Details

**File #:** \*\*PL9/CN-13-153 **Version:** 1 **Name:**  
**Type:** CN - Certificate of Need **Status:** Agenda Ready  
**File created:** 8/20/2013 **In control:** PUC Agenda Meeting  
**On agenda:** 9/4/2013 **Final action:**  
**Title:** Enbridge Energy, Limited Partnership  
In the Matter of the Application of Enbridge Energy, Limited Partnership for a Certificate of Need for the Line 67 (Alberta Clipper) Station Upgrade Project - Phase 2 in Marshall, Clearwater, and Itasca Counties, Minnesota.

Should the Commission accept the application as complete? (PUC: Kaluzniak)

### Indexes:

### Code sections:

**Attachments:** 1. PUC Order Approving Notice Plan 5-8-13, 2. Applicant Initial Filing pt 1-2 of 12 6-28-13, 3. Applicant Initial Filing pt 3 of 12 6-28-13, 4. Applicant Initial Filing pt 4 of 12 6-28-13, 5. Applicant Initial Filing pt 5 of 12 6-28-13, 6. Applicant Initial Filing pt 6 of 12 6-28-13, 7. Applicant Initial Filing pt 7 of 12 6-28-13, 8. Applicant Initial Filing pt 8 of 12 6-28-13, 9. Applicant Initial Filing pt 9-10 of 12 6-28-13, 10. Applicant Initial Filing pt 11 of 12 6-28-13, 11. Applicant Initial Filing pt 12 of 12 PUBLIC pls see TS file 6-28-13, 12. Public Comment 7-1-13, 13. SHPO Comment 7-8-13, 14. Public Comment 7-15-13, 15. Public Comment 7-22-13, 16. DNR Comments 7-24-13, 17. DOC DER Comment 7-24-13, 18. MN 350 Comments 7-24-13, 19. Public Comment 7-29-13, 20. Public Comment 7-30-13, 21. Enbridge Reply Comments PUBLIC pls see TS file 8-16-13, 22. MN350 Reply Comment 8-16-13, 23. D and A Dyrda Comment 8-16-13, 24. Sierra Club Comments 8-16-13

Date	Ver.	Action By	Action	Result
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