



## Legislation Details

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|-----------------------|---|----------------------|---|--------------------|--|
| <b>File #:</b>        | Details 2019-118  | <b>Version:</b>      | 2 | <b>Name:</b>       |  |
| <b>Type:</b>          | D - Depreciation  | <b>Status:</b>       |   | Agenda Ready       |  |
| <b>File created:</b>  | 7/15/2019   | <b>In control:</b>   |   | PUC Agenda Meeting |  |
| <b>On agenda:</b>     | 8/8/2019  | <b>Final action:</b> |   |                    |  |
| <b>Title:</b>         | ** E,G002/D-19-161 Northern States Power Company, d/b/a Xcel Energy<br>In the Matter of the Petition of Northern States Power Company for Approval of its 2019 Annual Review of Remaining Lives.<br><br>Should the Commission approve Xcel's request for:<br>1. A one year passage of time adjustments for most of its electric and natural gas production and gas storage facilities;<br>2. Modification to the remaining lives for electric production plants: Sherburne County (Sherco) Units 1-3, Angus Anson Units 2-4, Black Dog Unit 5 (FERC 341 only), and Blue Lake Units 1 through 4 and 7-8;<br>3. Removal of the Wescott natural gas production plant from all schedules due to the sale of the facility as approved by the Commission on January 31, 2019 in Docket No. G-002/PA-18-294; and<br>4. Establishment of initial remaining lives and net salvage rates for Blazing Star I, Foxtail, and Lake Benton wind farms which were placed in-service during 2019. (PUC: Schweiger, Hetherington) |                      |   |                    |  |
| <b>Indexes:</b>       |   |                      |   |                    |  |
| <b>Code sections:</b> |   |                      |   |                    |  |
| <b>Attachments:</b>   | 1. 18-162 - PUC - Order - 9-4-2018, 2. Xcel- Initial Filing - 2-19-2019, 3. PUBLIC - DOC - Comments - 4-18-2019, 4. 1 PUBLIC - OAG - Comments - 4-22-2019, 5. 2 PUBLIC - OAG - Comments - 4-22-2019, 6. 3 PUBLIC - OAG - Comments - 4-22-2019, 7. PUBLIC - Xcel - Reply Comments - 5-2-2019, 8. OAG - Reply Comments - 5-2-2019, 9. PUBLIC - Xcel - Reply Comments - 5-2-2019, 10. Briefing Papers, 11. Amended Decision Alternatives   |                      |   |                    |  |

| Date     | Ver. | Action By          | Action | Result |
|----------|------|--------------------|--------|--------|
| 8/8/2019 | 1    | PUC Agenda Meeting |        |        |