



Legislation Details

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File created: 9/10/2019 **In control:** PUC Agenda Meeting
On agenda: 10/3/2019 **Final action:**
Title: A. E999/M-19-12; All Electric Utilities Subject to
E999/PR-02-1240 Minnesota Statute §216B.1691
In the Matter of Commission Consideration and Determination of Compliance with Renewable Energy Standards for Year 2018;
In the Matter of the Green Pricing Verification Filing Process.

What action should the Commission take on the RES plans filed by electric utilities for compliance year 2018? (PUC: Martone)

B. E002/M-18-78; All Electric Utilities Subject to
E999/PR-18-12; Minnesota Statute §216B.1691
E015/PR-02-1240
In the Matter of Commission Consideration and Determination of Compliance with Renewable Energy Standards;
In the Matter of Renewable Energy Certificate Compliance filing for year 2017;
In the Matter of the Green Pricing Verification Filing Process.

What action should the Commission take on the RES plans filed by electric utilities for compliance years 2016 and 2017? (PUC: Martone)

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Code sections:

Attachments: 1. DOC - Comments - 6-20-2019, 2. NWE - Report - 6-18-2019, 3. Xcel - Report - 6-3-2019, 4. MP - Report - 6-3-2019, 5. MMPA - Report - 5-31-2019, 6. Great River - Report - 5-30-2019, 7. CMMPA - Report - 5-30-2019, 8. East River - Report - 5-29-2019, 9. Basin Elec - Report - 5-29-2019, 10. MPC NMPA - Report - 5-28-2019, 11. L&O - Report - 5-28-2019, 12. Missouri River - Report - 5-21-2019, 13. SMEC - Report - 5-6-2019, 14. Dairyland - Report - 5-3-2019, 15. Otter Tail - Report - 5-3-2019, 16. SMPA - Report - 4-30-2019, 17. Heartland - Report - 4-29-2019, 18. 3A Briefing Papers, 19. Otter Tail - Report - 5-7-2018, 20. East River - Report - 5-16-2018, 21. Minnkota - Report - 5-18-2018, 22. Dairyland - Report - 5-21-2018, 23. Missouri - Report - 5-22-2018, 24. East River - Report - 5-22-2018, 25. Basin Electric - Report - 5-23-2018, 26. CMMPA - Report - 5-29-2018, 27. NWEC - Report - 5-30-2018, 28. PUBLIC - MMPA - Report - 5-30-2018, 29. Great River - Report - 5-30-2018, 30. L&O Power - Report - 5-31-2018, 31. 1 PUBLIC - Xcel - Report - 6-1-2018, 32. 2 PUBLIC - Xcel - Report - 6-1-2018, 33. PUBLIC - MP - Report - 6-1-2018, 34. PUBLIC - Xcel - Report - 6-25-2018, 35. PUBLIC - MMPA - Report - 6-26-2018, 36. DOC - Legislative Report - 5-30-2019, 37. 18-12 SMEC - Report - 4-16-2018, 38. 18-12 Heartland - Report - 5-14-2018, 39. 3B Briefing Papers, 40. PUBLIC Attachment to Briefing Papers

Date	Ver.	Action By	Action	Result
10/3/2019	1	PUC Agenda Meeting		