



## Legislation Details

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**File #:** Details 2020-002    **Version:** 1    **Name:**

**Type:** SA - Service Area    **Status:** Agenda Ready

**File created:** 1/3/2020    **In control:** PUC Agenda Meeting

**On agenda:** 1/23/2020    **Final action:**

**Title:** E286,112/SA-19-772    North Branch Water and Light Commission  
of the City of North Branch;  
East Central Energy  
In the Matter of the Joint Request of North Branch Water and Light Commission of the City of North  
Branch and East Central Energy to Modify Electric Service Territory Boundaries. (PUC: Terwilliger;  
DOC: Lusti)

**Indexes:**

**Code sections:**

**Attachments:** 1. North Branch & East Central Energy Initial Filing 12-5-19, 2. DOC Comments 1-2-20

Date	Ver.	Action By	Action	Result
1/23/2020	1	PUC Agenda Meeting		